



## DUMFRIES, VIRGINIA

Virginia's Oldest Continuously Chartered Town  
CHARTERED 1749 INCORPORATED 1961

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[www.dumfriesva.gov](http://www.dumfriesva.gov)

### “Christmas in Dumfries”

October 30, 2014

The Dumfries Police Department is currently accepting applications for our 2014 Christmas in Dumfries event. This program was originally initiated by several Dumfries Police Department officers in hopes of making Christmas brighter for many children in Dumfries. Donations are solicited from area businesses, then police officers and volunteers take young children shopping at our local Wal-Mart. The intent of this program is to target local families who might not be as fortunate as other families this holiday season.

The police department is accepting applications for 50 children to participate in this year's event. Parents of children will be notified by mail of their acceptance. Priority will be given to children who have not participated in past years.

As your Police Chief, I am proud to extend a personal invitation for children, ages 4 years through 13 years, to submit an application. Families must show proof of residence within the Town of Dumfries. Applications are located at the Dumfries Police Department located at 18130 Triangle Shopping Plaza or scroll down to next page.

Please drop off completed applications at the Dumfries Police Department between 8:00 a.m. and 5:00 p.m., Monday thru Friday through November 25, 2014.

If you have questions, please contact the Dumfries Police Department at 703.221.1111.



**2014 CHRISTMAS IN DUMFRIES ELIGIBILITY FORM**

**ELIGIBILITY AGES ARE: 4 years to 13 years**

**CHILD MUST BE A RESIDENT OF DUMFRIES, VIRGINIA, AND PROOF OF ADDRESS IS REQUIRED AT THE TIME OF SIGN-UP!**

**NAME OF CHILD:** \_\_\_\_\_

**GENDER OF CHILD:**     **MALE**             **FEMALE**

**CHILD'S DATE OF BIRTH:** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**PARENT/GUARDIAN:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**PLEASE CHECK WHERE APPLIES:**

**REDUCED LUNCH**        **or**    **FREE LUNCH**   

**CHILD'S SCHOOL:** \_\_\_\_\_

**CHILD'S GRADE:** \_\_\_\_\_

**ARE YOU PARTICIPATING IN THIS TYPE OF PROGRAM AT THE PRESENT TIME?**     **YES**     **NO**

**IF YOU ARE RECEIVING PUBLIC ASSISTANCE AT THE PRESENT TIME, PLEASE PROVIDE THE NAME OF YOUR SOCIAL WORKER:**

\_\_\_\_\_

**YOU WILL RECEIVE A LETTER NOTIFYING YOU OF YOUR CHILD'S ACCEPTANCE TO THIS YEAR'S EVENT. THIS LETTER WILL CONTAIN IMPORTANT INFORMATION REGARDING REPORTING TIMES AND LOCATION.**