



## DUMFRIES, VIRGINIA

Virginia's Oldest Continuously Chartered Town  
CHARTERED 1749 INCORPORATED 1961

17755 Main Street  
Dumfries, Virginia 22026-2386  
Tel: 703-221-3400 / Fax: 703-221-3544  
[www.dumfriesva.gov](http://www.dumfriesva.gov)

### DUMFRIES TOWN COUNCIL WORK SESSION TUESDAY, JANUARY 21, 2014 @ 7:00 PM

A copy of this agenda with supporting documents is available at [www.dumfriesva.gov](http://www.dumfriesva.gov). Go to **Meetings & Minutes** and then select **Agendas**, click on the **Meeting Date** you are interested in.

- I. **Call To Order and Roll Call**
- II. **Moment of Silent Prayer and Reflection and Pledge of Allegiance**
- III. **Adoption of the Agenda** - Are there any amendments to the agenda?
- IV. **Citizen Comment Period** (On Any Matter) [Citizens may address Council for up to 5 minutes. A chair or representative of a board, commission, or committee may speak for up to 8 minutes.]
- V. **Presentations**
  - A. [Tripoli Boulevard Update – Darrell Fischer, General Manager / Principal Rinker Design Associates, P.C.](#)
- VI. **Information Item(s)**
  - A. [Treasurer's Report – Retta Ladd](#)
  - B. [Google Email Security – Teresa Young](#)
- VII. **Discussion Item(s)**
  - A. [Request for a Five-Year Extension of the Union Street Vacation and Information/Progress on Current Development Plans – Ali Hashimi, Business Owner](#)
  - B. [Healthy Eating Active Living – Marisa Jones, Assistant Program Manager, Institute for Public Health Innovation](#)
  - C. [Memorandum of Agreement between the Northern Virginia Transportation Authority, Prince William County and the Town of Dumfries Regarding Distribution and use of Funds – Richard West](#)
  - D. [VDOT Funding Transfers – Richard West](#)
  - E. [Proposed Ice Cream Stand in Dumfries Shopping Plaza – Laura O'Dell](#)
  - F. [Maintenance Code Official – Laura O'Dell](#)

- G. [Amendment to Temporary Uses Sect. 70-22\(3\), Yard Sales – Laura O’Dell](#)
- H. [Modify Police Department Staff Assigned to the Town’s Towing Advisory Committee – Chief Edwards](#)
- I. [Modification to the Police Department Uniform – Chief Edwards](#)
- J. [Town of Dumfries Social Media Policy and Strategy – Councilman Wood](#)
- K. [Town of Dumfries Scholarship Program – Councilman Wood](#)
- L. [Parks and Recreation Commission By-laws – Councilman Wood](#)
- M. [Planning Coordination Advisory Committee \(PCAC\) Representative – Mayor Foreman](#)

**VIII. Closed Session**

- A. [Closed Session under Virginia Code Section 2.2-3711\(A\)3 Discussion or Consideration of Acquisition of Real Property and Section 2.2-3711\(A\)\(7\) Consultation with Legal Counsel Pertaining to Actual or Probable Litigation](#)  
Is there anything to report?

**IX. Adjournment**